



CHRIST THE KING
AUGUSTA, GA

Acts

the church on the move



Welcome!

At Christ the King, We desire to be a church that knows God and His Word, that continues to learn and live out what it means to be in gospel community that truly does life on mission. We do so by joining together in worship on Sundays, sharing meals and life together during the week in Missional Communities, informal gatherings, and preaching the Gospel to one another in our DNA groups. These are the Gospel Rhythms of our church family.

We pray that God will use Christ the King to spiritually transform its members and guests. Additionally, we pray for those that are called to visit and the few of those that will one day come to join us weekly in worship and in fellowship as a family. We pray that God will use CTK to bless you through the preaching of His word and the fellowship of believers.

We desire to be a people who spread a passion for the supremacy of God in all things through Jesus Christ. We believe it is the gospel of Jesus Christ that transforms us to be a people who love God and love our neighbor.

Grace and peace,

Kevin Figgins, Senior Pastor
Christ the King Church

worship guide

Sunday, June 10, 2018

Please stand.

We Are Listening

Words and music by J. Quillo

Father, I

Long to be wise,

To see with new eyes

The truth that was written by Your hand

Father, speak

Your truth into me

Because I still believe

That You will help me understand

And we are listening to Your word

And we are listening to Your word

Morning and evening we come

To delight in the words of our God

Give us eyes to see

Give us faith to hear

...that the Word has come

...that the Word is here

Father, I

Long to see Christ,

The Truth and New Life,

The Word that made the universe

Father, speak

Now I believe

I have been set free

By the Word that lived and died for me

And we are listening to Your word

And we are listening to Your word

Morning and evening we come

To delight in the words of our God

Give us eyes to see

Give us faith to hear

...that the Word has come

...that the Word is here

...that the Word is here

Welcome & Announcements

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP:

Minister:

The people of God were made for worship:
To sing and to praise, to laugh and to dance.

People:

**The people of God were made for God's presence:
For pleasure and praise, for joy and for song.**

Minister:

Come, holy people, God's chosen disciples:
Gather for worship, come from all places!

People:

**We have come to God's temple, gathered together,
We have come to praise God and enjoy him forever.**

PASTORAL PRAYER

How Deep the Father's Love

Words and music by Stuart Townend

How deep the Father's love for us; how vast beyond all measure!
 That He should give His only Son to make a wretch His treasure
 How great the pain of searing loss, the Father turns His face away
 As wounds which mar the chosen One bring many sons to glory

Behold the man upon the cross, my sin upon His shoulders
 Ashamed I hear my mocking voice call out among the scoffers
 It was my sin that held Him there until it was accomplished
 His dying breath hath brought me life, I know that it is finished

I will not boast in anything, no gifts, no power, no wisdom
 But I will boast in Jesus Christ, His death and resurrection
 Why should I gain from His reward? I cannot give an answer
 But this I know with all my heart, His wounds have paid my ransom

Why should I gain from His reward? I cannot give an answer
 But this I know with all my heart, His wounds have paid my ransom

Please be seated.

PRAYER OF REPENTANCE:

Inspired by Acts 4: 32-35

People:

God of mercy, we come celebrating our unity,
 but we confess the many ways that we are divided.

Our nationality, ethnic origin, economic status,
 gender, age, and musical preferences
 all too often obscure the common calling
 we share in Christ's name.

May our common identity as your children
 and our communal witness to Christ
 bind us together in your name.

Forgive our tendency toward separation and division,
 and remind us that we are your Easter people.

The call to repen-tance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

Please stand.

SILENT CONFESSION

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

WORDS OF ASSURANCE & THE PEACE:

Based on 1 John 1-2

Leader:

When we walk in the light of Christ, we have fellowship with one another.
 When we confess our sins, the One who is faithful and just forgives our sins
 and cleanses us from all unrighteousness. For in the death and resurrection
 of Jesus Christ, God has showered mercy upon the entire world. Amen.

Leader: The Peace of the Lord be always with you.

People: And also with you.

There is a Fountain Filled with Blood

Words by William Cowper

There is a fountain filled with blood
 drawn from Emmanuel's veins;
 And sinners plunged be-neath that flood
 lose all their guil-ty stains.

The dying thief re-joiced to see
 that fountain in his day;
 And there may I, though vile as he,
 wash all my sins a-way.
 Wash all my sins a-way,
 wash all my sins a-way;
 And there may I, though vile as he,
 wash all my sins a-way.

Dear dying Lamb, Thy precious blood
 shall never lose its power
 Till all the ransomed church of God
 be saved, to sin no more.
 Be saved, to sin no more,
 be saved, to sin no more;
 Till all the ransomed church of God
 be saved, to sin no more.

E'er since, by faith, I saw the stream
 Thy flowing wounds su-pply,
 Re-deeming love has been my theme,
 and shall be 'til I die.
 And shall be till I die,
 and shall be till I die;
 Re-deeming love has been my theme,
 and shall be 'til I die.
 Re-deeming love has been my theme, (hold)
 and shall be 'til I die.

Please be seated.

SCRIPTURE READING

Ezekiel 11:14-21

And the word of the Lord came to me: "Son of man, your brothers, even your brothers, your kinsmen, the whole house of Israel, all of them, are those of whom the inhabitants of Jerusalem have said, 'Go far from the Lord; to us this land is given for a possession.' Therefore say, 'Thus says the Lord God: Though I removed them far off among the nations, and though I scattered them among the countries, yet I have been a sanctuary to them for a while in the countries where they have gone.' Therefore say, 'Thus says the Lord God: I will gather you from the peoples and assemble you out of the countries where you have been scattered, and I will give you the land of Israel.' And when they come there, they will remove from it all its detestable things and all its abominations. And I will give them one heart, and a new spirit I will put within them. I will remove the heart of stone from their flesh and give them a heart of flesh, that they may walk in my statutes and keep my rules and obey them. And they shall be my people, and I will be their God. But as for those whose heart goes after their detestable things and their abominations, I will bring their deeds upon their own heads, declares the Lord God."

Reader: The Word of the Lord

People: Thanks be to God!

52 Questions and Answers for our hearts and minds based on the New City Catechism from The Gospel Coalition and Redeemer Presbyterian Church. There's also an app that you can download.

PROFESSION OF FAITH:

NEW CITY CATECHISM

Leader:

Question 19: Is there any way to escape punishment and be brought back into God's favor?

People:

Answer: Yes, to satisfy his justice, God himself, out of mere mercy, reconciles us to himself and delivers us from sin and from the punishment for sin, by a Redeemer. (Isaiah 53:10–11).

Please consider partnering with us in this Gospel work.

There are two ways to give: You may give in-person during our time of Giving this morning. Also, you may give online by visiting ctkaugusta.org/give.

Please also return your Connection Card at this time.

Please stand.

My Jesus, I Love Thee

Words by W. R. Featherston and music by A. J. Gordon with additional lyrics by John Burgess Ross

My Je - sus, I love thee, I know thou art mine
For thee all the follies of sin I re-sign
My gra-cious Re-dee - mer, my Sa-vior art thou
If e - ver I loved thee my Je - sus, 'tis now

I love thee be-cause thou hast first lovéd me
And pur-chased my pardon on Calvary's tree
I love thee for wear - ing the thorns on thy brow
If e - ver I loved thee my Je - sus, 'tis now

I love thee in life, I will love thee in death
And praise thee as long as thou lendest me breath
And say when the death dew lies cold on my brow
If e - ver I loved thee my Je - sus, 'tis now

In manifest glory and endless delight
I'll ever adore thee where faith becomes sight
And sing as the saints from every age humbly bow down
"If e - ver we loved thee, oh Je - sus, 'tis now!"
If e - ver I loved thee my Je - sus, 'tis now

Please be seated.

PREACHING OF THE WORD:

Kevin Figgins

Ready Player One

Acts 4:32-5:11

Please stand as you
are lead following
communion.

Come to the Feast

Words and music by Jeff Lawson

Go to the highways and hedges, go to the farthest of fields
Go and compel, the sick and the well
For our Father's house will be filled

Go to the streets of the city, bring in the crippled and blind
All who would taste this banquet of grace
Must come and waste no more time.

Come to the feast, come to the table
The great and the least, the rich and the poor
Come to the feast, come to the table,
Come and hunger no more

In the robe of the lamb you'll be covered
Dressed in his pure righteousness
For all of your guilt, his blood it was spilt
So come by your Father be blessed

Come to the feast, come to the table
The great and the least, the rich and the poor
Come to the feast, come to the table,
Come and hunger no more
Come to the feast, come to the table
The great and the least, the rich and the poor
Come to the feast, come to the table,
Come and hunger no more

Inspired by Matthew 5:43-48

*Just as we begin with
with God's gracious
invitation, so we end
with God's promise
to always be with us.*

*It is appropriate
to raise our hands
to symbolize our
need and eagerness
to receive God's
blessing.*

BENEDICTION:

Leader:
We have sung the songs of faith.
We have heard the challenges of scripture.

Let us go now,
continuing our sacred journey
in an attitude of service and grace.
Let us love our enemies
and pray for those who do us harm.
Let us care for those who are evil
as well as for those who are good,
knowing how to set boundaries.
And the presence of our God goes with us. Amen.

LIFE TOGETHER

6/17/18 Kid's Ministry Volunteers: Rebecca Morrow, Carly Zeller, Ashtyn Figgins, and Lance Cheely (extra).

Childcare: Nursery is available for children 0-5.

CTK Family Dinner: Sunday, June 17th, following service, join us for our monthly family dinner. It is a catered dinner, so there's no need to bring anything.

Member's Meeting: Our next quarterly members meeting will be Sunday, June 24th, following the service.

Women's Fellowship: Saturday, July 7th, 10am at Tara Figgins' home. Hand crafts and coffee, \$5.00 per person. RSVP required, fivefiggs@gmail.com.

Questions about Weekly Announcements: Feel free to stop at the Connections Table or visit our website for more information at www.ctkaugusta.org/

Ways to Connect at our CTK:

Missional Communities:

Grovetown Missional Community - Wednesday, 5:45 pm
2038 Magnolia Parkway, Grovetown, GA 30813

Augusta Missional Community - Wednesday, 6:00 pm
507 Cambridge Way, Augusta, GA 30907

Evans Missional Community - Thursday, 5:45 pm
183 Creekview Circle, Martinez, GA 30907

DNA Groups: DNA Groups are smaller (3-4) same gender groups that meet up throughout the month to study the Bible, pray together, and hold one another up in the grace and mercy of the Gospel.

Church Wide Communication: As our church grows we are seeking ways to communicate better and more effectively as a family. We are currently using the "Slack" app in order to help with this. Please see Ellie Benson at the Connections Table if you need help or assistance with getting connected.

NOTES